

*Saint Michael the Archangel  
&  
Saints Peter and Paul  
Byzantine Catholic Churches*

*"I resolved to know nothing while I was with you except  
Jesus Christ and him crucified." 1 Corinthians 2:2*

Parish Office at:  
156 Green St, Allentown, PA \* 18102  
Telephone ~ 610-432-6773\*  
Fax ~ 610-841-5176  
Fr. Frank A. Hanincik ~ Pastor  
Cantor ~ Mr. William Komnath



**Confessions:**  
Saturdays [P] 3:15-3:45 PM  
Sundays: [A] 9:00-9:30 AM  
and by appointment  
Baptisms and Weddings:  
See Father Frank

*If you are looking for a spiritual  
home, please know you are  
always welcome to be a part of  
our Parish Family.*  
stmichaelallentown@ptd.net  
byzcatch.org/Allentown

**Liturgical Schedule for  
The Week of October 4, 2015**

**Saturday ~ October 3  
Vigil~ 19<sup>th</sup> Sunday after Pentecost**

**4:00 PM [P]** For the People

**Sunday ~ October 4  
19<sup>th</sup> Sunday after Pentecost**

**10:00 AM [A]** +Michael Komnath by  
William Komnath

**Saturday ~ October 10  
Vigil~ 20<sup>th</sup> Sunday after Pentecost**

**4:00 PM [P]** For the People

**Sunday ~ October 11  
20<sup>th</sup> Sunday after Pentecost**

**10:00 AM [A]** + Frank Hosak by wife  
Roslyn Hosak

The readings at the Divine Liturgy for  
next week are: Galatians 1:11-19  
Luke 7:11-16

**Prayer List: In your kindness, please remember the  
following persons in prayer:** Carol Baran, John &  
Alicia Sefcik, Shirley Balascak, Loretta Brosky,  
Antoinette DeFronzo,, Dolores Flannery, Theresa  
Pinto, Patrice Danyluk, Hoyt Walter, Rosalie Walter,  
Kristin & Bobbie Di Giacomo & family, The Mehalschick  
Family, Doris Smicker & family, Peter Skimbo & Family,  
Nicholas Yackanicz, Josephine Wilk, Stephen Wursta,  
Maryann Wilk, Barry Hoffman, Chet Greene, Ann  
Green, Deacon Lewis Rabayda, Father Diodoro  
Mendoza, Josephine Hanincik. Members of our Parish  
Families, Father Frank and his family.

**From the Saints**

Ordinary cooking means feeding the hungry. Every task, no  
matter how routine, is of redeeming, supernatural value  
when we are united with Christ. Let us strive to be aware of  
this truth. —*Servant of God Catherine Doherty*

Speak well of those who speak evil of you.  
Pay good for evil.  
Pray for those who cause you various offenses, wrongs,  
temptations, persecutions.  
Whatever you do, on no account condemn anyone; do not  
even try to judge whether a person is good or bad, but keep  
your eyes on that one evil person for whom you must give  
an account before God—yourself.  
+ *St. Ignatius Brianchaninov*

I beg and beseech you, Lord: grant to all who have gone  
astray a true knowledge of you, so that each and every one  
may come to know your glory. + *St. Isaac the Syrian*

Love can supply for length of years. Jesus, because He is  
Eternal, regards not the time but only the love.  
*Saint Therese of Lisieux*

**Candy Sale!** Our annual candy sale is underway. Brochures  
are in the back of the church where the bulletins are. Last day  
to order candy is November 8th. Please support the candy  
sale as it subsidizes the ECF program and is a nice financial  
benefit to our parish. If you like candy, buy a lot! If you don't  
like candy, buy some anyway and give it as a nice gift.  
Thanks to everyone who is involved in the candy sale and  
thanks in advance for your support of this fundraiser.

**Sunday, November 8- Saint Michael's Day Celebration:**  
Please note that for all items listed on the signup sheet there  
is a "Total Amount Requested." If the Total Amount  
Requested is reached, please give some other item. If you  
give something not listed, use the miscellaneous sheet to  
note what you are giving.

**Tamed by the Spirit of Peace**

While Saint Francis was staying in the town of Gubbio he learned of a wolf so ravenous that it was not  
only killing and eating animals, but people, too. The people took up arms and went after it, but those who  
encountered the wolf perished at its sharp teeth. Villagers became afraid to leave the city walls. Saint  
Francis had pity on the people and decided to go out and meet the wolf. The people desperately warned  
him, but he insisted that God would take care of him. A brave friar and several peasants accompanied  
Francis outside the city gate. But soon the peasants lost heart and said they would go no farther. Saint  
Francis and his companion began to walk on. Suddenly the wolf, jaws agape, charged out of the woods at  
the couple. Saint Francis made the Sign of the Cross toward it. The power of God caused the wolf to slow  
down and to close its mouth. Then Saint Francis called out to the creature: "Come to me, Brother Wolf. In  
the name of Christ, I order you not to hurt anyone." At that moment the wolf lowered its head and lay  
down at Saint Francis' feet, meek as a lamb. Saint Francis explained to the wolf that he had been  
terrorizing the people, killing not only animals, but humans who are made in the image of God. "Brother  
Wolf," said Francis, "I want to make peace between you and the people of Gubbio. They will harm you no  
more and you must no longer harm them. All past crimes are to be forgiven." The wolf showed its assent  
by moving its body and nodding its head. Then to the absolute surprise of the gathering crowd, Saint  
Francis asked the wolf to make a pledge. As Saint Francis extended his hand to receive the pledge, so  
the wolf extended its front paw and placed it into the saint's hand. Then Saint Francis commanded the  
wolf to follow him into town to make a peace pact with the townspeople. The wolf meekly followed Saint  
Francis.

By the time they got to the town square, everyone was there to witness the miracle. With the wolf at his  
side, Saint Francis gave the town a sermon on the wondrous and fearful love of God, calling them to  
repent from all their sins. Then he offered the townspeople peace, on behalf of the wolf. The townspeople  
promised in a loud voice to feed the wolf. Then Saint Francis asked the wolf if he would live in peace  
under those terms. He bowed his head and twisted his body in a way that convinced everyone he  
accepted the pact. Then once again the wolf placed its paw in Saint Francis' hand as a sign of the pact.  
From that day on the people kept the pact they had made. The wolf lived for two years among the  
townspeople, going from door to door for food. It hurt no one and no one hurt it. Even the dogs did not  
bark at it. When the wolf finally died of old age, the people of Gubbio were sad. The wolf's peaceful ways  
had been a living reminder to them of the wonders, patience, virtues and holiness of Saint Francis. It had  
been a living symbol of the power and providence of the living God.

<b>Sacrificial Giving for the Weekend of September 26 &amp; 27</b>	
<b>Allentown</b>	\$1389.00
Total Bills	\$277.48
Offerings Vs. Expenses	<b>+\$ 1111.52</b>
<b>Palmerton</b>	\$464.00
Total Bills	\$0.00
Offerings Vs. Expenses	<b>+\$464.00</b>
<b>Bills paid this week: Grass Cutting: \$220.00; Pest Control: \$45.25; UGI (Rectory): \$12.23</b>	
<b>Palmerton: No Bills this Week</b>	