Saint Michael the Archangel & Saints Peter and Paul Byzantine Catholic Churches

"I resolved to know nothing while I was with you except Jesus Christ and him crucified."1 Corinthians 2:2

Parish Office at:
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Fr. Frank A. Hanincik ~ Pastor
Cantor ~ Mr. William Komnath

<u>Liturgical Schedule for</u> <u>The Week of August 13, 2017</u>

<u>Saturday August 12</u> Vigil~ Tenth Sunday after Pentecost

4:00 PM [P] For the people

Sunday August 13 Tenth Sunday after Pentecost

9:30 AM [A] +Jason Artim by Angela Roth

<u>Dormition of the Theotokos~ Holy</u> <u>Day of Obligation</u>

Monday Liturgy, 7:00 PM ~ Palmerton Tuesday Liturgy, 7:00 PM ~ Allentown

> <u>Saturday August 19</u> <u>Vigil~ Eleventh Sunday after</u> <u>Pentecost</u>

4:00 PM [P] For the people

Sunday August 20 Eleventh Sunday after Pentecost

9:30 AM [A] +Melissa Kavounas by the Kavounas Family



Confessions:

Saturdays [P] 3:15-3:45 PM Sundays: [A] 9:00-9:30 AM and by appointment Baptisms and Weddings: See Father Frank

If you are looking for a spiritual home, please know you are always welcome to be a part of our Parish Family.
stmichaelallentown@ptd.net byzcath.org/Allentown

Prayer List: In your kindness, please remember the following persons in prayer: Carol Baran, John & Alicia Sefcik, Shirley Balascak, Loretta Brosky, Antoinette DeFronzo, Dolores Flannery, Theresa Pinto, Patrice Danyluk, Hoyt Walter, Rosalie Walter, Kristin & Bobbie Di Giacomo & family, The Mehalshick Family, Doris Smicker & family, Peter Skimbo & Family, Nicholas Yackanicz, Josephine Wilk, Maryann Wilk, Barry Hoffman, Chet Greene, Mary Maronich, Fatima Eslami, Roger Susanin, Father Phillip Scott, Lois Brink, Gabriella Yaskanich

Catholic Quotes

"From Mary we learn to surrender to God's will in all things. From Mary we learn to trust when all hope is gone. From Mary we learn to trust her Son and Christ the Son of God." Saint John Paul II

Mary is more blessed because she embraces faith in Christ than because she conceives the flesh of Christ." Saint Augustine

"O sinner, be not discouraged, but have recourse to Mary in all your necessities. Call her to your assistance, for such is the divine Will that she should help in every kind of necessity." Saint Basil the Great

"Every grace granted to man has three degrees in order; for by God it is communicated to Christ, from Christ it passes to the Virgin, and from the Virgin it descends to us." Saint Bernardine of Siena

"Mary seeks for those who approach her devoutly and with reverence, for such she loves, nourishes, and adopts as her children." Saint Bonaventure

The Scripture readings for next week (11th Sunday after Pentecost) are: 1 Corinthians 9:2-12 & Matthew 18:23-35

For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more?

Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Sacrificial Giving for the Weekend of August 5 and 6	
Allentown	\$1765.00
Total Bills	\$0.00
Offerings Vs. Expenses	+\$1765.00
Palmerton	\$257.00
Total Bills	\$280.61
Offerings Vs. Expenses	(-\$23.61)
Bills paid this week: No Bills	
Palmerton: Sewer, Water, Trash: \$280.61	

Tuesday, August 15 is a Holy Day of Obligation, the Feast of the Dormition of the Mother of God. We have the same obligation to attend Liturgy for this Feast as for Sunday. If you miss Liturgy without a good reason, like sickness or lack of transportation, you must go to confession before receiving Holy Communion because missing Liturgy on a Sunday or Holy Day of Obligation without good reason is a mortal sin. To receive Communion in a state of mortal sin is called a sacrilege, a serious disrespecting of the Eucharist and a serious sin in itself.

The vision which one of the fathers saw, wherein was manifested the greatness of obedience.

One of the fathers, being in a trance, saw four kinds of men standing before God. First he saw those who, though they suffer in the body and are sick, yet give thanks to God. Next were those who give themselves to hospitality and are devoted to the relief of others' needs. Next were they who dwell in solitude and see not the faces of men. The fourth kind were they who strive to be obedient and submit themselves unto the will of the fathers. He beheld, and lo! this last kind was superior to the other three. They were wearing golden crowns, and had received an excellent glory above the glory of the rest. Then the old man spoke to him who showed the vision to him, saying, "Why has this fourth kind of men a greater glory than the others?" He was answered thus, "They all find some satisfaction in doing the things they wish to do, albeit the things they wish are all of them good. He, however, who obeys renounces the fulfilment of his own will. He gives himself up to the will of the father who orders him. Therefore to his share there falls an excellent glory above the glory of the rest."

The abbot Pastor's strange interpretation of a saying of the Lord.

The abbot Pastor said, "It is written in the gospel, He who has a coat, let him sell it and buy a sword. This word is to be understood by us in this manner: He who has peace let him cast it away, and in its place take unto himself strife. Now our strife is against the devil."