Saint Michael the Archangel & Saints Peter and Paul Byzantine Catholic Churches

"I resolved to know nothing while I was with you except Jesus Christ and him crucified."1 Corinthians 2:2

Parish Office at:
156 Green St, Allentown, PA * 18102
Telephone ~ 610-432-6773*
Fax ~ 610-841-5176
Fr. Frank A. Hanincik ~ Pastor
Cantor ~ Mr. William Komnath



Confessions:

Saturdays [P] 3:15-3:45 PM Sundays: [A] 9:00-9:30 AM and by appointment Baptisms and Weddings: See Father Frank

If you are looking for a spiritual home, please know you are always welcome to be a part of our Parish Family.
stmichaelallentown@ptd.net byzcath.org/Allentown

<u>Liturgical Schedule for</u> The Week of August 19, 2018

<u>Saturday August 18</u> <u>Vigil~13th Sunday after Pentecost</u>

4:00 PM [P] For the People

Sunday August 19 13th Sunday after Pentecost

9:30 AM [A] +Peter Skimbo

<u>Saturday August 25</u> <u>Vigil~14th Sunday after Pentecost</u>

4:00 PM [P] For the People

Sunday August 26 14th Sunday after Pentecost

9:30 AM [A] +Charles Trubilla by Helen Trubilla

The readings for next Sunday are: 2 Corinthians 1:21-2:4 and Matthew 22:1-14

Prayer List: In your kindness, please remember the following persons in prayer Carol Baran, John & Alicia Sefcik, Barry Mondichak, Loretta Brosky, Antoinette DeFronzo, Dolores Flannery, Theresa Pinto, Patrice Danyluk, Hoyt Walter, Rosalie Walter, Kristin & Bobbie Di Giacomo & family, The Mehalshick Family, Doris Smicker & family, Frank Susanin, Nicholas Yackanicz, Josephine Wilk, Maryann Wilk, Barry Hoffman, Chet Greene, Mary Maronich, Fatima Eslami, Roger Susanin, Father Phillip Scott, Lois Brink, Gabriella Yackanicz

From the Saints

"If you do good, you must do it only for God. For this reason you must pay no attention to the ingratitude of people. Expect a reward not here, but from the Lord in heaven. If you expect it here — it will be in vain and you will endure deprivation." -St. Ambrose of Optina

"Patient endurance kills the despair that kills the soul; it teaches the soul to take comfort and not to grow listless in the face of its many battles and afflictions" -St. Peter of Damaskos

"The forgiveness of insults is a sign of true love, free from hypocrisy. For thus the Lord also loved this world."

St. Mark the Ascetic

"In the mercy of God, the little thing done with humility will enable us to be found in the same place as the saints who have labored much and been true servants of God."

+ St. Dorotheos of Gaza

Saint John of Kronstadt: Do not let pass any opportunity to pray for anyone....

"Do not let pass any opportunity to pray for anyone, either at his request or at the request of his relatives, friends, of those who esteem him, or of his acquaintances. The Lord looks favorably upon the prayer of our love, and upon our boldness before him. Besides this, prayer for others is very beneficial to the one himself who prays for others; it purifies the heart, strengthens faith and hope in God, and enkindles our love for God and our neighbor. When praying, say thus: 'Lord, it is possible for Thee to do this or that to this servant of Thine; do this for him, for Thy name is the Merciful Love of Men and the Almighty."

Sacrificial Giving for the Weekend of	
August 11 and 12	
Allentown	\$1449.00
Total Bills	\$2500.00
Offerings Vs. Expenses	(-\$1051.00)
Palmerton	\$182.00
Total Bills	\$0.00
Offerings Vs. Expenses	+\$182.00
Bills paid this week: Insurance: \$2500.00	
Palmerton: No Bills this Week	

How an old monk was redeemed from his sin by the gentleness and patience of his disciple.

There was a certain old monk who was a drunkard. He used to weave a mat every day, sell it in a neighboring village, and spend the money he got on wine. After a while there came a younger brother, who dwelt with him as a disiple. He also wove one mat every day. The old man used to take his mat, too, and sell it, and spend the price of both on wine. Late in the evening he used to return and bring the disciple a very small piece of bread. Thus three years went by, and the young man spoke no word of complaint. At last he said within himself, "I am nearly naked, for my clothes are worn out. I am half starved for want of food. It is good that I arise and go hence." Then again, he said within himself, "Whither have I to go? Better that I stay here. It was God who set me here. For God's sake, therefore, I will stay, enduring the life which I live." Immediately that he had thus resolved an angel of the Lord appeared to him and said, "You need not depart. To-morrow we shall come to you." Then the brother said to the old man, "Do not leave the cell to-morrow, I beseech you, for some friends of mine are coming to take me away." The next day, when the hour came at which the old man was wont to go down to the village, he grew impatient, and said to the disciple, "I think your friends will not come to-day. See how late it is." But the brother besought him very earnestly to stay saying that his friends most certainly would come. While he was speaking death came to him, and he slept peacefully. Then, when the old man saw that he was dead, he wept bitterly, and cried out, "Alas! alas! for me, my son! These many years I have lived carelessly; but you, in a brief time, have gained salvation for your soul by being patient." From that day forth the old man was sober, and well reported of for his good life.