

## Readings for Theophany – January 6

*Note: This collection of the readings is purposely organized with only one reading per page for ease of use.*

### **Vespers (and Divine Liturgy of St. Basil)**

#### 1) Genesis 1:1-13

A reading from the Book of Genesis.

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day.

## Readings for Theophany – January 6

### 2) Exodus 14:15-18, 21-23, 27-29

A reading from the Book of Exodus.

The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. Lift up your rod, and stretch out your hand over the sea and divide it, that the people of Israel may go on dry ground through the sea. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

Then Moses stretched out his hand over the sea; and the LORD drove the sea back by a strong east wind all night, and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

So Moses stretched forth his hand over the sea, and the sea returned to its wonted flow when the morning appeared; and the Egyptians fled into it, and the LORD routed the Egyptians in the midst of the sea. The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

## Readings for Theophany – January 6

### 3) Exodus 15:22-27; 16:1

A reading from the Book of Exodus.

Then Moses led Israel onward from the Red Sea, and they went into the wilderness of Shur; they went three days in the wilderness and found no water. When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. And the people murmured against Moses, saying, "What shall we drink?" And he cried to the LORD; and the LORD showed him a tree, and he threw it into the water, and the water became sweet.

There the LORD made for them a statute and an ordinance and there he proved them, saying, "If you will diligently hearken to the voice of the LORD your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, I will put none of the diseases upon you which I put upon the Egyptians; for I am the LORD, your healer."

Then they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the water.

They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt.

## Readings for Theophany – January 6

### 4) Joshua 3:7,8,15-17 –

A reading from the Book of Joshua, the Son of Nun.

And the LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And you shall command the priests who bear the ark of the covenant, `When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan."

And when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (the Jordan overflows all its banks throughout the time of harvest), the waters coming down from above stood and rose up in a heap far off, at Adam, the city that is beside Zar'ethan, and those flowing down toward the sea of the Arabah, the Salt Sea, were wholly cut off; and the people passed over opposite Jericho. And while all Israel were passing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the midst of the Jordan, until all the nation finished passing over the Jordan.

## Readings for Theophany – January 6

### 5) 2 Kings 2:6-14

A reading from the second book of Kings.

Then Eli'jah said to him, "Tarry here, I pray you; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Eli'jah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Eli'jah said to Eli'sha, "Ask what I shall do for you, before I am taken from you." And Eli'sha said, "I pray you, let me inherit a double share of your spirit." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you; but if you do not see me, it shall not be so." And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Eli'jah went up by a whirlwind into heaven. And Eli'sha saw it and he cried, "My father, my father! the chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and rent them in two pieces. And he took up the mantle of Eli'jah that had fallen from him, and went back and stood on the bank of the Jordan. Then he took the mantle of Eli'jah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Eli'jah?" And when he had struck the water, the water was parted to the one side and to the other; and Eli'sha went over.

## Readings for Theophany – January 6

### 6) 2 Kings 5:9-14

A reading from the second book of Kings.

So Na'aman came with his horses and chariots, and halted at the door of Eli'sha's house. And Eli'sha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean."

But Na'aman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and cure the leper.

Are not Aba'na and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean'?"

So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

## Readings for Theophany – January 6

### 7) Isaiah 1:16-20

A reading from the Prophecy of Isaiah.

Thus says the Lord:

Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
correct oppression;  
defend the fatherless,  
plead for the widow.

"Come now, let us reason together,  
says the LORD:

though your sins are like scarlet,  
they shall be as white as snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;

But if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken."

## Readings for Theophany – January 6

### 8) Genesis 32:1-10

A reading from the Book of Genesis.

Jacob went on his way and the angels of God met him; and when Jacob saw them he said, "This is God's army!" So he called the name of that place Mahana'im. And Jacob sent messengers before him to Esau his brother in the land of Se'ir, the country of Edom, instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban, and stayed until now; and I have oxen, asses, flocks, menservants, and maidservants; and I have sent to tell my lord, in order that I may find favor in your sight.'"

And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and four hundred men with him." Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies, thinking, "If Esau comes to the one company and destroys it, then the company which is left will escape."

And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who didst say to me, 'Return to your country and to your kindred, and I will do you good,' I am not worthy of the least of all the steadfast love and all the faithfulness which thou hast shown to thy servant, for with only my staff I crossed this Jordan; and now I have become two companies.



## Readings for Theophany – January 6

### 9) Exodus 2:5-10

A reading from the Book of Exodus.

Now the daughter of Pharaoh came down to bathe at the river, and her maidens walked beside the river; she saw the basket among the reeds and sent her maid to fetch it. When she opened it she saw the child; and lo, the babe was crying. She took pity on him and said, "This is one of the Hebrews' children."

Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?"

And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother. And Pharaoh's daughter said to her, "Take this child away, and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. And the child grew, and she brought him to Pharaoh's daughter, and he became her son; and she named him Moses, for she said, "Because I drew him out of the water."

## Readings for Theophany – January 6

### 10) Judges 6:36-40

A reading from the Book of Judges.

Then Gideon said to God, "If thou wilt deliver Israel by my hand, as thou hast said, behold, I am laying a fleece of wool on the threshing floor; if there is dew on the fleece alone, and it is dry on all the ground, then I shall know that thou wilt deliver Israel by my hand, as thou hast said." And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water.

Then Gideon said to God, "Let not thy anger burn against me, let me speak but this once; pray, let me make trial only this once with the fleece; pray, let it be dry only on the fleece, and on all the ground let there be dew."

And God did so that night; for it was dry on the fleece only, and on all the ground there was dew.

## Readings for Theophany – January 6

### 11) 1 Kings 18:30-39

A reading from the first book of Kings.

Then Eli'jah said to all the people, "Come near to me"; and all the people came near to him. And he repaired the altar of the LORD that had been thrown down;

Eli'jah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, "Israel shall be your name"; and with the stones he built an altar in the name of the LORD. And he made a trench about the altar, as great as would contain two measures of seed. And he put the wood in order, and cut the bull in pieces and laid it on the wood. And he said, "Fill four jars with water, and pour it on the burnt offering, and on the wood." And he said, "Do it a second time"; and they did it a second time. And he said, "Do it a third time"; and they did it a third time. And the water ran round about the altar, and filled the trench also with water.

And at the time of the offering of the oblation, Eli'jah the prophet came near and said, "O LORD, God of Abraham, Isaac, and Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

Answer me, O LORD, answer me, that this people may know that thou, O LORD, art God, and that thou hast turned their hearts back." Then the fire of the LORD fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces; and they said, "The LORD, he is God; the LORD, he is God."

## Readings for Theophany – January 6

### 12) 2 Kings 2:19-22

A reading from the second book of Kings.

Now the men of the city said to Eli'sha, "Behold, the situation of this city is pleasant, as my lord sees; but the water is bad, and the land is unfruitful."

He said, "Bring me a new bowl, and put salt in it." So they brought it to him. Then he went to the spring of water and threw salt in it, and said, "Thus says the LORD, I have made this water wholesome; henceforth neither death nor miscarriage shall come from it." So the water has been wholesome to this day, according to the word which Eli'sha spoke.

## Readings for Theophany – January 6

### 13) Isaiah 49:8-15

A reading from the Prophecy of Isaiah.

Thus says the LORD:

"In a time of favor I have answered you,  
in a day of salvation I have helped you;  
I have kept you and given you  
as a covenant to the people,  
to establish the land,  
to apportion the desolate heritages;  
saying to the prisoners, 'Come forth,'  
to those who are in darkness, 'Appear.'

They shall feed along the ways,  
on all bare heights shall be their pasture;  
they shall not hunger or thirst,  
neither scorching wind nor sun shall smite them,  
for he who has pity on them will lead them,  
and by springs of water will guide them.  
And I will make all my mountains a way,  
and my highways shall be raised up.

Lo, these shall come from afar,  
and lo, these from the north and from the west,  
and these from the land of Syene."

Sing for joy, O heavens, and exult, O earth;  
break forth, O mountains, into singing!  
For the LORD has comforted his people,  
and will have compassion on his afflicted.

But Zion said, "The LORD has forsaken me,  
my Lord has forgotten me."  
"Can a woman forget her sucking child,  
that she should have no compassion on the son of her womb?  
Even these may forget,  
yet I will not forget you.

## Readings for Theophany – January 6

### 14) 1 Corinthians 9:19-27

A reading from the First Letter of the Holy Apostle Paul to the Corinthians

Brethren: For though I am free from all men, I have made myself a slave to all, that I might win the more. To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law -- though not being myself under the law -- that I might win those under the law. To those outside the law I became as one outside the law - - not being without law toward God but under the law of Christ -- that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. I do it all for the sake of the gospel, that I may share in its blessings.

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. Well, I do not run aimlessly, I do not box as one beating the air; but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

*The Levkulic book for Theophany prescribes the reading from 1 Corinthians 9:19-27 when the Vespers and Divine Liturgy are celebrated and the 1 Corinthians 10:1-4 when there is no Divine Liturgy (when Vespers is celebrated alone). Other Orthodox Typicons do not seem to make this distinction. Both are given herein for convenience.*

### 1 Corinthians 10:1-4

A reading from the First Letter of the Holy Apostle Paul to the Corinthians

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ.

## Readings for Theophany – January 6

### Blessing of Water

#### 1) Isaiah 35:1-10

A reading from the Prophecy of Isaiah.

Thus says the Lord:

The wilderness and the dry land shall be glad,  
the desert shall rejoice and blossom;  
like the crocus  
it shall blossom abundantly, and rejoice with joy and singing.  
The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,  
the majesty of our God.

Strengthen the weak hands,  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
"Be strong, fear not!  
Behold, your God  
will come with vengeance,  
with the recompense of God.  
He will come and save you."  
Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then shall the lame man leap like a hart,  
and the tongue of the dumb sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

And a highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not pass over it,  
and fools shall not err therein.  
No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.  
And the ransomed of the LORD shall return,  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

## Readings for Theophany – January 6

### 2) Isaiah 55:1-13

A reading from the Prophecy of Isaiah.

Thus says the Lord:

"Come, every one who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.

Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Hearken diligently to me, and eat what is good,  
and delight yourselves in fatness.

Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.  
Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.  
Behold, you shall call nations that you know not,  
and nations that knew you not shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.

"Seek the LORD while he may be found,  
call upon him while he is near;  
let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have mercy on him,  
and to our God, for he will abundantly pardon.  
For my thoughts are not your thoughts,  
neither are your ways my ways, says the LORD.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.  
"For as the rain and the snow come down from heaven,  
and return not thither but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes forth from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,



## Readings for Theophany – January 6

and prosper in the thing for which I sent it.  
"For you shall go out in joy,  
and be led forth in peace;  
the mountains and the hills before you  
shall break forth into singing,  
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
for an everlasting sign which shall not be cut off."

## Readings for Theophany – January 6

### 3) Isaiah 12:3-6

A reading from the Prophecy of Isaiah.

Thus says the Lord:

With joy you will draw water from the wells of salvation.

And you will say in that day: "Give thanks to the LORD,  
call upon his name;

make known his deeds among the nations,  
proclaim that his name is exalted.

"Sing praises to the LORD, for he has done gloriously;

let this be known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,

for great in your midst is the Holy One of Israel."

## Readings for Theophany – January 6

### 4) 1 Corinthians 10:1-4

A reading from the First Letter of the Holy Apostle Paul to the Corinthians

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ.

## Readings for Theophany – January 6

### Divine Liturgy

Titus 2:11-14, 3:4-7

A reading from the Letter of the Holy Apostle Paul to Titus.

Titus, my son:

For the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one disregard you.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, which he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life.

### Notes:

For ease of use and organization there is one reading per page (so there is no page turning during the reading). If numerous lectors are reading it is recommended that these pages be printed and placed into a single binder and placed on a stand in the church, at the usual place of the readings.

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