

Saint Michael the Archangel  
&  
Saints Peter and Paul  
Byzantine Catholic Churches

"I resolved to know nothing while I was with you except  
Jesus Christ and him crucified." 1 Corinthians 2:2

Parish Office at:  
156 Green St, Allentown, PA \* 18102  
Telephone ~ 610-432-6773\*  
Fax ~ 610-432-6707  
Fr. Frank A. Hanincik ~ Pastor  
Cantor ~ Mr. William Komnath



**Confessions:**  
Saturdays [P] 3:15-3:45 PM  
Sundays: [A] 9:00-9:30 AM  
and by appointment  
Baptisms and Weddings:  
See Father Frank

If you are looking for a spiritual  
home, please know you are  
always welcome to be a part of  
our Parish Family.

byzcath.org/Allentown

Liturgical Schedule for  
The Week of November 23, 2014

Saturday~ November 22  
Vigil Twenty-fourth Sunday after  
Pentecost

4:00 PM [P] Parish Families

Sunday ~ November 23  
Twenty-fourth Sunday after Pentecost

10:00 AM + Joseph Brosky by Catherine  
and Joseph M. Brosky

Thursday ~ November 27  
Thanksgiving Day  
No Service

"Give thanks to the Lord for He is good  
and His love endures forever!"  
(Psalm 107)

Saturday~ November 29  
Vigil Twenty-fifth Sunday after  
Pentecost

4:00 PM [P] Parish Families

Sunday ~ November 30  
Twenty-fourth Sunday after Pentecost

10:00 AM + Marie Sweeney by Catherine  
and Joseph M. Brosky

**Prayer List: In your kindness, please  
remember the following persons in prayer:**  
John & Alicia Sefcik, Shirley Balascak, Loretta  
Brosky, Antoinette DeFronzo, Melissa  
Kavounas, Dolores Flannery, Theresa Pinto,  
Patrice Danyluk, Hoyt Walter, Rosalie Walter,  
Kristin & Bobbie Di Giacomo & family, Michael  
Mehalshick, Doris Smicker & family, Peter  
Skimbo & Family, Nicholas Yackanicz, Josephine  
Wilk, Maryann Wilk, Charles Hysick, Father  
Steven Galuschik, Subdeacon Lewis Rabayda,  
Father Diodoro Mendoza, Father Frank and his  
family.

From the Saints

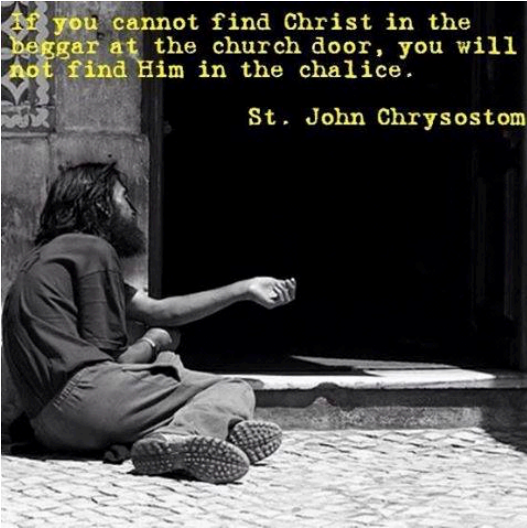
How mistaken are those people who seek happiness  
outside of themselves, in foreign lands and journeys,  
in riches and glory, in great possessions and  
pleasures, in diversions and vain things, which have  
a bitter end! In the same thing to construct the tower  
of happiness outside of ourselves as it is to build a  
house in a place that is consistently shaken by  
earthquakes. Happiness is found within ourselves,  
and blessed is the man who has understood this.  
Happiness is a pure heart, for such a heart becomes  
the throne of God. Thus says Christ of those who  
have pure hearts: "I will visit them, and will walk in  
them, and I will be a God to them, and they will be  
my people." (II Cor. 6:16) What can be lacking to  
them? Nothing, nothing at all! For they have the  
greatest good in their hearts: God Himself!  
*St. Nektarios of Aegina, Path to Happiness*

**Sunday, December 7:** The annual Saint Nicholas Breakfast will be  
held from 8:00 am to 9:30 am. All parishioners are invited. Saint  
Nicholas will be in attendance and will have gifts for children of the  
parish. If any children not in the ECF program will be attending,  
please let Larry or Metro know so appropriate preparations can be  
made.

**Theologian says better Catholic-Orthodox relations takes  
openness, love**

INDIANAPOLIS (CNS) -- Orthodox Archdeacon John  
Chryssavgis sat close to Pope Francis and Orthodox  
Ecumenical Patriarch Bartholomew of Constantinople as  
the two religious leaders participated in a prayer service  
last May at the Church of the Holy Sepulcher in Jerusalem.  
As a theological adviser to the ecumenical patriarch,  
Archdeacon Chryssavgis had previously participated in such prayer services. But "an amazingly  
moving moment" happened that day that caught his attention. "(It) wasn't captured by  
photographers, because it wasn't expected in the program," said Archdeacon Chryssavgis during a  
recent address at Marian University in Indianapolis. "The pope spontaneously initiated it. As they  
were listening to readings about repentance for the sins of arrogance of the past, the pope leaned  
over and took Patriarch Bartholomew's hand and kissed it. Whereupon, the patriarch, himself  
shocked, stood up out of his chair and embraced the pope." Important ecumenical events where the  
pope and the ecumenical patriarch meet -- even those where unplanned dramatic gestures are  
made -- have become almost commonplace over the past 50 years. But for almost 1,000 years  
before 1964, there was almost no communication between Catholic and Orthodox leaders.

We are asked to refrain from eating meat on Fridays during the Nativity Fast to remind ourselves of the longing we  
should feel for the Lord's coming. **Bishop Kurt has granted a dispensation from the fast for Friday, November  
28, the day after Thanksgiving. We may eat meat on that day so enjoy your Thanksgiving leftovers!**



tempted to think that holiness is reserved only for those who have the possibility of detaching themselves from  
ordinary concerns so they can dedicate themselves exclusively to prayer," he said. "But that's not true."

Sacrificial Giving for the Weekend of November 15 & 16	
Allentown (regular)	\$987.00
Total Bills	\$620.49
Offerings Vs. Expenses	<b>+\$366.51</b>
Palmerton	\$365.00
Total Bills	\$20.00
Offerings Vs. Expenses	<b>+\$345.00</b>
<b>Bills paid this week:</b>	
<b>Allentown:</b> ECL: \$56; HVAC Maintenance Contract: \$553.41; Cable \$11.08	
<b>Palmerton:</b> ECL: \$20.00	

Little acts of love, kindness and faith add up to holiness, pope  
says

VATICAN CITY (CNS) -- All Christians are called to holiness  
and to take even little steps each day to be more loving and  
more Christ-like, Pope Francis said. "Some think that holiness  
is closing your eyes and making the face of a plastic statue, but  
that's not holiness," the pope said Nov. 19 at his weekly  
general audience. Holiness is something much greater, much  
more profound than looking like an image on a holy card, he  
said. "It is living with love and offering your own Christian  
witness in your daily tasks." Pope Francis said "a great gift" of  
the Second Vatican Council was the recovery of the notion of  
"the church as communion," a community formed by people  
who "have equal dignity and have the same vocation to  
holiness" by virtue of their baptism. "To be saints, one does not  
necessarily have to be a bishop, priest or religious, no," he  
said. "We are all called to become saints. Many times we are