

Saint Michael the Archangel
&
Saints Peter and Paul
Byzantine Catholic Churches
"I resolved to know nothing while I was with you except
Jesus Christ and him crucified." 1 Corinthians 2:2

Parish Office at:
156 Green St, Allentown, PA * 18102
Telephone ~ 610-432-6773*
Fax ~ 610-432-6707
Fr. Frank A. Hanincik ~ Pastor
Cantor ~ Mr. William Komnath



Confessions:
Saturdays [P] 3:15-3:45 PM
Sundays: [A] 9:00-9:30 AM
and by appointment
Baptisms and Weddings:
See Father Frank

*If you are looking for a spiritual
home, please know you are
always welcome to be a part of
our Parish Family.*

byzcath.org/Allentown

**Liturgical Schedule for
The Week of November 30, 2014**

Saturday~ November 29
Vigil Twenty-fourth Sunday after
Pentecost

4:00 PM [P] Parish Families

Sunday ~ November 30
Twenty-fourth Sunday after Pentecost

10:00 AM + Joseph Brosky by Catherine
and Joseph M. Brosky

Saturday ~ December 6
Saint Nicholas, Bishop
Celebrated on Sunday

Saturday~ December 6
Vigil Twenty-fifth Sunday after
Pentecost

4:00 PM [P] Parish Families

Sunday ~ December 7
Twenty-fifth Sunday after Pentecost

10:00 AM + Dolores Hanincik by Father
Frank & Family (First anniversary of her
falling asleep in the Lord.)

***Prayer List: In your kindness, please remember
the following persons in prayer:*** John & Alicia
Sefcik, Shirley Balascak, Loretta Brosky, Antoinette
DeFronzo, Melissa Kavounas, Dolores Flannery,
Theresa Pinto, Patrice Danyluk, Hoyt Walter,
Rosalie Walter, Kristin & Bobbie Di Giacomo &
family, Michael Mehalshick, Doris Smicker &
family, Peter Skimbo & Family, Nicholas
Yackanicz, Josephine Wilk, Stephen Wursta,
Maryann Wilk, Charles Hysick, Father Steven
Galuschik, Subdeacon Lewis Rabayda, Father
Diodoro Mendoza, Father Frank and his family.

From the Saints

The soul that loves God has its rest in God and in God
alone. In all the paths that men walk in in the world,
they do not attain peace until they draw nigh to hope in
God. *St. Isaac the Syrian, Homily 56, 89*

If a person wants to get an idea about the pyramids of
Egypt, he must either trust those who have been in
immediate proximity to the pyramids, or he must get
next to them himself. There is no third option. In the
same way a person can get an impression of God: He
must either trust those who have stood and stand in
immediate proximity to God, or he must take pains to
come into such proximity himself. *St. Nicholas of
Serbia, Thoughts on Good and Evil*

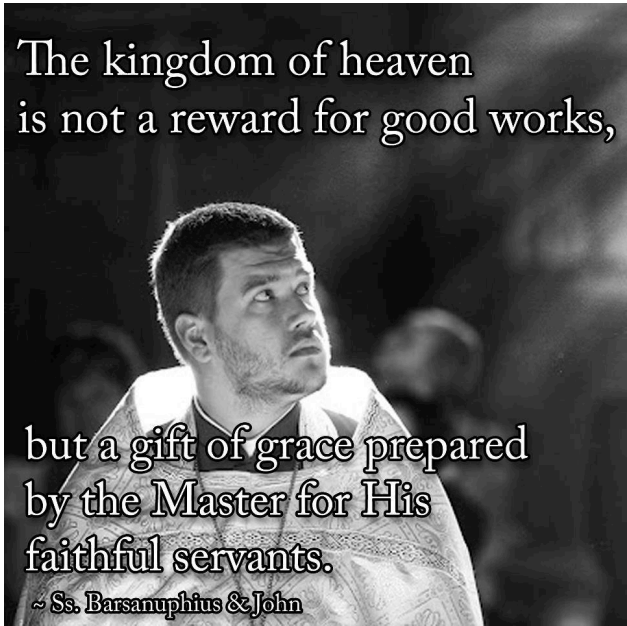
Having God, fear nothing, but cast all of your care upon
Him, and He will take care of you. *St. Barsanuphius the
Great, Instructions, 166*

Sunday, December 7: The annual Saint Nicholas Breakfast
will be held from 8:00 am to 9:30 am. All parishioners are
invited. Saint Nicholas will be in attendance and will have gifts
for children of the parish. If any children not in the ECF
program will be attending, please let Larry or Metro know so
appropriate preparations can be made.

**Help church in diaspora preserve traditions, says
Cardinal Sandri**

VATICAN CITY (CNS) -- While fully part of the universal
Catholic Church, the Eastern Catholic churches suffered from
the prejudices of the Latin-rite majority and an emphasis on
uniformity among all Catholics, said the head of the
Congregation for Eastern Churches. Marking the 50th
anniversary of the Second Vatican Council decree
"Orientalium Ecclesiarum," which affirmed the richness of the Eastern churches within the Catholic
communion, Cardinal Leonardo Sandri said, "Diversity at the center of the church is something that
reflects a project of God." In his Nov. 20 message for the anniversary, the cardinal described "Orientalium
Ecclesiarum" as the "crowning of an important journey in the Latin conscience" toward acceptance of the
Eastern churches. The Eastern churches historically faced "several prejudices" in the Catholic
communion, namely an ecclesiology of "universal uniformity," which, he said, "considered the Latin
church and its 'rite' as the universal model." In addition, he said, because of a particular interpretation of
the role of the Roman pontiff, "the rights and privileges of the patriarchs were worn thin or dropped."

| Sacrificial Giving for the Weekend of November 22 & 23 | |
|---|-------------------|
| Allentown (regular) | \$1648.00 |
| Total Bills | \$530.55 |
| Offerings Vs. Expenses | +\$1117.45 |
| | |
| Palmerton | \$315.00 |
| Total Bills | \$17.00 |
| Offerings Vs. Expenses | +\$298.00 |
| Bills paid this week: Allentown: ; Phone (Rectory):\$80.55 Cantoring: \$150.00; Cleaning Church & Center: \$300.00 | |
| Palmerton: PPL for Hall: \$17.00 | |



**Theologian says better Catholic-Orthodox
relations takes openness, love**

INDIANAPOLIS (CNS) -- Orthodox Archdeacon
John Chryssavgis sat close to Pope Francis and
Orthodox Ecumenical Patriarch Bartholomew of
Constantinople as the two religious leaders
participated in a prayer service last May at the
Church of the Holy Sepulcher in Jerusalem. As a
theological adviser to the ecumenical patriarch,
Archdeacon Chryssavgis had previously
participated in such prayer services. But "an
amazingly moving moment" happened that day
that caught his attention. "(It) wasn't captured by
photographers, because it wasn't expected in the
program," said Archdeacon Chryssavgis during a
recent address at Marian University in
Indianapolis. "The pope spontaneously initiated it.
As they were listening to readings about
repentance for the sins of arrogance of the past,
the pope leaned over and took Patriarch

Bartholomew's hand and kissed it. Whereupon, the patriarch, himself shocked, stood up out of his chair
and embraced the pope." Important ecumenical events where the pope and the ecumenical patriarch
meet -- even those where unplanned dramatic gestures are made -- have become almost commonplace
over the past 50 years. But for almost 1,000 years before 1964, there was almost no communication
between Catholic and Orthodox leaders.