Saint Michael the Archangel &

Saints Peter and Paul Byzantine Catholic Churches

"I resolved to know nothing while I was with you except Jesus Christ and him crucified."1 Corinthians 2:2

Parish Office at:
156 Green St, Allentown, PA * 18102
Telephone ~ 610-432-6773*
Fax ~ 610-432-6707
Fr. Frank A. Hanincik ~ Pastor
Cantor ~ Mr. William Komnath



Confessions:

Saturdays [P] 3:15-4:45 PM Sundays: [A] 9:00-9:30 AM and by appointment Baptisms and Weddings: See Father Frank

If you are looking for a spiritual home, please know you are always welcome to be a part of our Parish Family.

www.byzcath.org/Allentown

<u>Liturgical Schedule for</u> <u>The Week of August 24, 2014</u>

Saturday~ August 23 Vigil Eleventh Sunday After Pentecost

4:00 PM [P] Parish Families

Sunday ~ August 24 Eleventh Sunday After Pentecost

10:00 AM [A] Edward Kowatch & Family by Hoyt & Rosalie Walter

<u>Saturday~ August 30</u> Vigil Twelfth Sunday After Pentecost

4:00 PM [P] Parish Families

<u>Sunday ~ August 31</u> Eleventh Sunday After Pentecost

10:00 AM [A] Health and blessings for Robert DiGiacomo by Catherine and Joseph Brosky Prayer List: In your kindness, please remember the following persons in prayer:
John & Alicia Sefcik, Loretta Brosky,
Antoinette DeFronzo, Melissa Kavounas,
Dolores Flannery, Kristin & Bobbie Di
Giacomo & family, Doris Smicker & family,
Peter Skimbo & Family, Nicholas Yackanicz,
Deacon Steven Galuschik, Subdeacon Lewis
Rabayda, Father Diodoro Mendoza, Father
Frank and his family.

As a parish family we should pray for one another. If you would like anyone to be remembered in prayer please give the name(s) to Father Frank or to Loretta for inclusion on the prayer list.

From the Saints

You learn to speak by speaking, to study by studying, to run by running, to work by working, and just so, you learn to love by loving. All those who think to learn in any other way deceive themselves -St. Francis de Sales

Do not be afraid. Open wide the doors to Christ. Saint John Paul II

The human person is a good towards which the only proper attitude is love. -Saint John Paul II

Often people are struck by the question: how can a man be saved? And we find in this passage of the Gospel, as in a whole number of others, such a simple precise answer to it. Your salvation is in your own hands — forgive: and you will be forgiven. And the moment you are forgiven, it means that eternal life is open to you. In today's Gospel Christ tells us about a man who owed a vast sum of money to his overlord but had no means of repaying and his Lord forgave him all because he had pity on him. After leaving his overlord's presence this man met another who owed him a small amount, and began demanding payment without mercy. Hearing this the overlord said: I forgave you your enormous debt, so how could you not forgive your debtor his small indebtedness? In the same way we expect that through one word of God's mercy, the gates of eternal life will be opened for us, yet we close these very doors — no, the small doors of this temporal life in the face of another person. What can we hope for?

The Gospel says in another place: with what measure you measure it shall be measured unto you; in

Sacrificial Giving for the Weekend of August 16 & 17	
Allentown	\$\$1527.00
Total Bills	\$398.86
Offerings Vs. Expenses	+\$1128.14
Palmerton	\$174.00
Total Bills	\$ 73.44
Offerings Vs. Expenses	+\$100.56
Bills paid this week:	
Allentown: UGI (Center): \$11.25;	
LIGI (Postory): \$13 41: ECE Pooks:	

Bills paid this week:
Allentown: UGI (Center): \$11.25;
UGI (Rectory): \$13.41; ECF Books:
\$118.50; Pest Control: \$43.50;
Computer Desk Payment: \$70.00;
Phone (Rectory): \$82.35; Phone
(Center): \$29.37; Chain for Parking
Lot: \$30.48

Palmerton: PPL (Hall): \$17.78; PPL (Church): \$55.66

the Beatitudes it says: blessed are the merciful for they shall obtain mercy, and in the Lord's prayer: forgive us as we forgive... How simple it all seems, and yet how difficult we find it. It would be simple if our hearts responded to sorrow, to need; it is difficult because our hearts are silent. But why is this so? May it not be because when someone behaves badly we always think he must be a bad man, without realizing that often the man so much wants to be good, so much wants every word of his to be pure, his thoughts and his heart pure, his actions worthy ones, but he simply has not the strength, he is enmeshed by old habits, by the pressures of his environment, by false shame and so many other things. And he continues to act wrongly; but we could disentangle him. We could look at him as God looks at him, with pity, as one might look at a sick man dying of a disease that could be cured if only he were given the right treatment.

And each one of us could do what is necessary for someone. Look at a man and pity him for being wicked, angry, vengeful, bad in one way or another. Have pity on him and turn the bright side of your soul towards him, tell him that his actions and his words will not deceive you, however wicked they may be, because you know that he is an image, an icon of God, besmirched and disfigured, and yet in him you bow down to God, and love him as a brother. To do this may cost you a great deal, but if you can do it once or twice and see how a person changes because you have faith in him, because you have rested God's hope on him, what a world we should live in — a world of mutual trust. True, we should have to pay for it with our heart's blood, with tears of compassion, with agony of soul, but what joy there would be not only among the angels of God in heaven when they saw a sinner saved, but in our own hearts when we suddenly saw that in response to our compassion and love, a person was filled with the light of eternal life. *Metropolitan Anthony Bloom*